Musalmano par

FIKRI HAMLE

(The Ideological Attacks)

Muallif
HAFIZ MUHAMMAD SHAHID

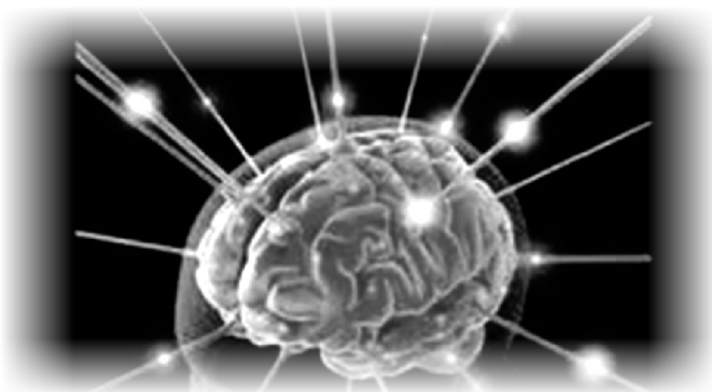
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Zere Ehtemaam
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FEHRIST MAZAMEEN

1. PESH E LAFZ

Allah ta'ala ne Insano ki rahnumayi ke liye Qurane majeed ko nazil kiya aur in mein Nabi Muhammad ﷺ ko bheja, taake Log Allah ke deen ko samjhein aur uss par Amal karke dunya aur aakhirath donon ko sanwaar sake. Taareekh Iss baath ki shahid (Gawah) hai ke Musalmanon ne jab jab Allah ke kalam aur nabi Muhammad ﷺ ke tareeqo par mazbooti ke saath Amal kiya Wo Dunya me bhi kamiyab hue, unke qadmon me mulkon ke khazane daal diye gaye, sahabakram razi Allahu anhum ki misaale hamare saamne maujood hai aur iss dunya ke logo ne ye bhi dekha ke jab jab Musalmano ne Allah ke quran par aur Nabi ﷺ ke tareeqo par Amal karna chodha aur Apni Nafsaani khwaahishaat aur manmani zindagi jeena shuru kiya Wahin ye log ghulami ke andheron me doob gaye aur inn par kuffaar Toot padh gaye. Aaj poori dunya me musalmano ki badi ta'daad hai uske bawajood Musalman khauf mein jeeta hai,iska khoon sabse sasta hai. wajah yahi ke Islam ko inhone chodhDiya aur ghairon ke tareeqo par Amal karna shuru kardiya.

Musalmano ki badi aksariyath Western culture ko apna chuki hai, libas unki tarah, shadiyan unki tarah, unke tehwaron ko humne apna liya.

Algharz! Isi Munasibath se Mahol o Muashre Mein Ghairon Ke Tareeqon Par Amal Hone waale kuch A'maal Ko Mukhtasar Taur Par Tahreer Kiya gaya hai, Taake Isse Hum Sab bachein Aur Dusron Ko Bachane Ki Koshish karein.

2. APNI BAAT

Yahud wa nasara (Jews And Christians) aur deegar Mushrikeen shuru se hi islam aur musalmanon ke khilaf sazishon ke jaal bunte rahe hain, dekha jaaye to yahudiyo aur eesayiyon mein aapas mein ekhtelaf hai lekin jab baath islam aur musalmano ko mitane ki aati hai to ye sab ek hojaate hai, Inn logo ki baghawatein aur sarkashiyo ko Allah ta'ala Ne baar baar quran me zikr kiya, ye wahi log hai jinhone bahut saare Anmbiya alaihimussalam ko qatl kiya, Allah ke in'amaath par Na shukri ki,Rasoolon ki da'wat ke baad Shirk wa Kufr kiya aur yahi wo Yahud hai jinhone hamare piyare Nabi Muhammad ﷺ ko bhi zaher diya aur Nabiﷺ ki wafath ke baad Abdullah bin saba naami yahudi ne Islam ka lubada oodh kar musalmano mein fitna wa fasad barpa kardiya. ladhayi,jhagdhe aur qatl wa gharath giri ki aur ye silsila chalta gaya aur aaj bhi wo iss koshish mein hi hai ke kis tarah islam ko poori dunya se mita diya jaaye, Islam aur musalmano ke khilaf ye alag alag tareeqo se hamla karte hai, Palestine par ek arse se yahudiyon ka tasallut sab logo par wazeh hai, Lekin agar ghaur kiya jaaye to itna sab kuch karne ke baad bhi, ye log Na islam ko mita sake aur Na hi poori tareeqe se musalmano ko khatam karsake ,isiliye kuffar Ne fikri jung (Ideological Attack) shuru ki aur iss fikri jung mein inn yahud wa nasara ko bahut kamiyabi mili, musalmano ki badi aksariyat iss ka shikar hochuki hai aur abhi bhi unke hamle barabar musalmano par horahe hai. Shayad aap ko inn baato aur iss jung ke baare mein tajjub hoga aur sonch rahe honge ke ham par kaunse hamle horahe hain.

To yaad rakhlijiye ke fikri jung yani inke apne ideologies jo Na sirf musalmano ke jism par balke unke afkaar aur nazariyaath ke hamlein musalmano ke gharo mein ghus chuke hai aur musalmano ko pata bhi nahi hai, jaise Musalmano ko apne hi deen se bezar kardena jo aaj "LIBERALISM aur FEMINISM" ki surath me hamein dekhne ko milti hai, matlab aazad khayali, kisi deen ke paband na hona, ye aisi fikr hai jiske aksar musalmano mein se naujawan ladke aur ladkiya shikaar hochuke hain.

Bazahir naam musalmano ka hai lekin A'maal aur sonch yahud wa nasara ki hai jo unhone media aur tv ke zariye istemal kiya. Aaj muashre mein kisi ladke ki girl friend Na ho to ise ma'yoob ( )

samjha jaata hai. Ladki ke baap ko batlaya jaaye ke tumhari ladki kisi ghair mahram ladke ke saath phir rahi hai to baap ke peshani par bal bhi nahi aaraha hai. Hijab ko ma'yoob banakar pesh kiya gaya,Islam ke ta'leemaath ko old aur badhti behayayi aur zina ko modern banakar pesh kiya gaya aur jo koi bhi iss Fikri Aawargi ko condemn kare to uspar Extremist Ka label chipka diya jaata hai.

Shayad aaj koi ye nahi kahta ke mai yahud ki baath manta hun ya kisi Christian ke nazariyaath ko follow karta hun,magar unke banaye hue ideologies ka itna addict hochuka hai ke usse nikalna bahut mushkil hogaya hai.
Musalmano mein se bahut se aise naam nihad Jo yahud wa nasara ke taur tareeqon ko apna lenge, iske bare mein Nabiﷺ ne peshan goyi (Future prediction) bhi farmadi hai,

Abu sa'eed Razi Allahu anhu bayan karte hain ke nabi kareem ﷺNe farmaya: "yaqeenan Tum Apne se pahle logo ki baalisht baalisht aur haath haath (yani qadam ba qadam) pairwi (follow) karoge, agar wo kisi saahenah ke suraq (hole) mein dakhil honge to tum bhi uss mein ghus jaoge.humne arz kiya:Allah ke rasool! Pahle logo se murad yahud wa nasara hai? To Aapﷺ Ne farmaya: phir kaun hosakta hai? (yani yahud wa nasara ke elawa kaun hosakta hai?)." (Sahih Bukhari:3456)

Aaj muashre mein nazar daudhayien ke musalman kis tarah yahud wa nasara ke taur tareeqon ko apnaye hue hai, kuffar ke tamam festivals ko musalman kis qadar celebrate karte hain jaise western countries ke festivals

1. ***Valentine day jo behayayi aur zina ki rasam hai***
2. ***New year celebrate karna***
3. ***Birthday manana***
4. ***Mothers day***
5. ***Friend ship day***
6. ***April fool***
7. ***Christmas aur hamare haan ke ghair qaum ke festivals jaise***
8. ***Til sankranti ke din patang baazi (Kite fighting)***
9. ***Diwali mein patakhe jalana***
10. ***Shaadi ke din band baaje se baraathiyo ka aana***
11. ***Holi etc.***

Aur sirf tehwaron hi ki hadd tak nahi balke hamare muashre ke aksar musalman log jinmein hamare bade bhi shamil hain wo inn yahud wa nasara aur deegar mushrikeen ke tareeqon ko apna oudhna bichona banaye hue hain. Naujawano ke baal (hairs) kuffar ki tarah, nau jawano ka libas kuffar ki tarah, muslim ladkiya muhazzab libas ko utaar kar jeans T shirt pahen rahi hai jo ke be pardagi aur be hayayi ki wazeh alamath hai. Naujawan ladke aur ladkiyaan, boy friend aur girl friend ke naam par khule aam zina karrahe hain, Muslim ladkiyaan, ghair muslim ladko se shadi karke islam se nikal rahi hai, hamare badon par bhi western countries ka asar aisa padha ke Aaj sabhi kuffar ke iss qaul "bache Do Hi Ache" par amal karne mein lage hain jo ke shariat ki ta'leemaath ke bilkul khilaf hai. Musalmano ka maghribi mumalik (western countries) ki isi andha dhund pairwi par ek shayar ne kaha:

**"Suraj Hamein har shaam ye dars deta hai ke
Agar Maghrib Ki taraf jaoge To Doob jaoge"**

Nabiﷺ Ne baar baar yahud wa nasara aur deegar mushrikeen ki mukhalifath(Opposition) karne ka hukm diya hai, kabhi Aap ne kaha ''Mushkrikeen Ki mukhalifath karo..'' (Sahih Bukhari:5892), kabhi Aap ne kaha: "Majoosiyon Ki Mukhalifath Karo".(Sahih Muslim:260), To kabhi Aapne kaha: "Ahle kitab (Yahud Wa nasara) ki Mukhalifath Karo''.(Musnad Ahmed:264,265).

Sahri ke mutalliq Aapne hamein ye taleem di ke Sahri khaya karo, Ahle kitab aur hamare rozon mein farq sahri khaane ka hai.(Sahih Muslim:1096).

Yani Yahud wa nasara roze rahte hai baghair sahri ke to hamein unki mukhalifath ka hukm diya gaya, isi tarah Sahehain ki Ahadees me hai ke Aap ﷺne farmaya: "Mushrikeen ki mukhalifath karo (baaz ahadees me yahud wa Nasara ki mukhalifath ka zikr aaya hai aur baaz me majoosiyo ki mukhalifath karo iss tarah ke alfaz aayein hai) moonchein (Moustache) saaf karo aur dadhiyon (beard) ko badhao".(Sahih Bukhari:5892,5893,Sahih muslim:259,260)

Algharz! Islam Ne qadam qadam par kuffar ke A'maal ki Mukhalifath Ki Hai. Aise tamam naam nihad musalman jinhone kafiro ke ibadaath,Aadaath aur unke festivals ko apna liya hai wo Nabiﷺ Ke iss farman ko sunle aur sonch le ke wo

qayamath ke din kinn logo ke saath rahenge, kiyunke kafiron ka thikaana jahannum hi hai.

Abdullah bin umar Razi Allahu anhuma kahte hai ke Rasoolullahﷺ Ne farmaya: ''Jisne Kisi Qaum Ki Mushabihath(Resemblance) Ekhtiyar ki to wo unhi Mein Se Hai.'' (Sunan Abudaud:4031)

3. VALENTINE DAY

Valentine day! Western countries ke Aubash tabqe ka pasandidah tehwar hai, jisko hamare Hindustan ke hindu aur muslims aksar logo ne iss be hayayi aur zina ki rasam ko ekhtiyaar karliya. Ye khaas naujawan ladke aur ladkiyo ka pasandidah din hai.ise yaume Mohabbath yani mohabbath ka din kahte hai.Valentine day 14 February Ko manaya jaata hai, iski ibteda kab aur kyun shuru hui, iss baare me bahut si baatein mashHoor hai,jinme se ye kahna mushkil hai ke Kaunsi baath sahi hai, Valentine day ki tareekh (History) ke baare mein ek waqia ye hai ke tisri sadi eeswi mein Rome mein Valentine naami ek padri ko ek raahibah (nun) se ishq hogaya. Eesayiyath mein rahibon aur rahibaath ke liye nikah jayez nahi hai. Uss shakhs ne iss rasam ko todhne ke liye apni ma'shooqa se kaha ke mujhe khwab me bataya gaya hai ke agar 14feb ko raahib aur rahiba milap karle to unn par koi hadd nahi lagegi. Rahibah iske iss dramein ke chakkar me aakar uske saath apna mun kaala kar baithi. Inke iss harkat par unhein qatl kardiya gaya. Baad me Aashiqo ke Aawarah tole ne uss shakhs ko ishq mein shaheed hone wala kahkar 14 feb ko yaad karna shuru kiya.

Iske elawa valentine day ke Aaghaz ke mutalliq aur bhi baatein sunne ko milti hai, bahre kaif ye baath to pakki hai ke iss ka Musalmano se koi talluq Nahi balke ghair Muslimon se hai.

Pahle Iss rasam ko Sirf America aur iss tarah ke mulkon mein night clubs mein mana liya jaata thaa, lekin dheere dheere iss rasam ko baher nikaala gaya.Aaj western countries ke kiya haalath hai isse to har koi waqif hai, nanga naach,zina,sharab ke liye unhe koi din muqarrar karne ki zarurath nahi hai balke subah wa shaam jaanwaro ki tarah barhana phirna unke haan women empowerment samjha jaata hai.
Lekin Musalmano ke liye to Islam ki ba haya ta'leemath wazeh

hai,iske baad bhi Musalmano ki aksariyath in kuffar ko ideal banayi hui hai,jabke Allah ne apne piyare nabi ﷺ ko hamare liye ideal banaya hai.
Aaj musalmano mein se aksar nau jawan be hayayi aur zina ke kaamo mein peeche nahi hai, college me padhne waale nau jawan ladke ladkiyo ke najayez ta'lluqath hai jise wo boy friend,girl friend aur ishq,mohabbath jaise naam dete hain.

Valentine day ayyash qism ke aawara log manate hain jo 14 feb ko unke mutabiq wo jis ladki se ishq karte hai use iss din propose karte hain phool aur ring ke zariye aur jinki pahle se hi koi ma'shooqa ho wo iss din apni na jajayez mohabbath ko parks waghairah me jaakar manzare aam dikhlaate hain aur jinki shaadi hochuki hai wo bhi 14 feb ko apni biwi ko phool dekar iss din ko celebrate karte hai. Aur ye shaadi shuda mein aksar wahi log hote hai jo shadi se pahle apne mun kayi dafa kaala karliye hote hai aur shadi ke baad unhi kale kartooto ko yaad karte hue 14 feb ko celebrate karte hai.

Musalmanon! Haya ki chadaron ko Na phalao, hamare Nabi ﷺ ki haya ka andaza iss hadees se lagao, Abu Sa'eed khudri Razi Allahu anhu se riwayath hai,unhone kaha ke Nabiﷺ parda Nasheen Kunwari Ladkiyo se bhi zyada Haya (Modest) waale they." (Sahih Bukhari:6102).

Haya Ka Talluq Eeman Se Hai, Haya ko eeman ka Ek hissa qarar Diya gaya, Lehaza Jiss ke Paas Eeman hai to yaqeenan Wo Ba haya hoga, Be Haya Na hoga aur jiske Paas Haya Nahi balke wo be haya hai to Eeman Bhi usse Utha liya jaata hai.Abdullah Bin Umar Razi Allahu Anhu Ne Farmaya: "Beshak Haya Aur Eeman Dono Saath Saath Hain, Lehaza Jab Inn Mein Se Ek Utha liya Jaata Hai To Dusra Bhi (khud ba khud) Utha liya jata hai." (Al-Adab-ul-Mufrad H:1313)

Naujawano! Phir tumhe kiya hogaya hai ke tum be haya aur be sharm hochuke ho, nau jawan ladkiyan Ghair mahram ladko se dostiyaan aur ishq ke gande khel khelrahi hain.

Baaz be sharam nau jawan tabqa ladkiyo ke saath baatein karna,dostiyan karna aur pyar ke naam par zina karna aur unhein kiss karna inn sab chizon ko mamuli samajhte hue kahte hai ke ye sab Haram Nahi hai.

Yaad Rakho! Tumhara ghair mahrum ladki chahe wo college class mate ho ya cousin ho ya koi aur na mahram, uske saath akele baithNa shaitaniyath hai, jaisa ke Nabi ﷺNe farmaya: "Jo aadmi kisi (Na mahrum) Aurath ke saath tanhayi ekhtiyar karta hai to unke saath tisra Shaitan Hota hai."(Sunan Tirmizi:1171). Aur yaad rakho! Jo aadmi kisi Na mahrum aurath ko sirf jaan boojh kar touch karta hai uske baare mein hamare Nabi ﷺ Ne farmaya:" Kisi Aadmi ke sar (head) mein lohe ki Sui (iron Needle) Thons di jaaye, Ye uske Liye usse Bahtar hai ke wo kisi Ghair Mahrum Aurath ko chue (Haath lagaye), Jo Uske liye halal Nahi Hai." (Al Mu'jam Al Kabir Tabrani:486,487)

Ladke ki girl friend hona mardangi Nahi balke be sharmi aur Na mardi ki Nishani hai aur ladki ka boy friend ya lover hona modern hone ki Alamath Nahi balke Be haya aur zaaniya hone ki nishani hai aur saath hi mein inke walidain ki tarbiyath aur be ghairti ki bhi Alamath hai jinhone dunya ki taraqqi ke naam par apni aulad ko jahannum mein dhakel rahe hai, khudara Apni ladkiyo ke paas se mobile phone le lijiye, unki izzato ko maila hone se pahle unki shadi kisi deendar ladke se kardijiye. Dunya ki padhayiyon se zyada deene islam ki taleem dijiye.

4.NEW YEAR CELEBRATION

Naye Saal par jashn manane ki ibteda (starting) chauhti (4th) sadi hijri Mein hui, sabse pahle Naam nihad Fatimi shi'yon ne Ye jashan Manaya. Aage chalkar eesayiyo ne ise apne culture ka hissa banaliya western countries ko dekhkar india mein bhi logo ne ise celebrate karna shuru kardiya, jabke musalmano ko malum hona chahiye ke Islamic calendar ke hisab se Moharram hamara pahla mahina hai,uske bawajood islam Ne iss din koi jashn aur ise eid ki tarah manane ki ijazath Nahi di hai, to bhala ghair qaum ke festivals ko celebrate karne ki islam kaise ijazath desakta hai?

islam me Naye Saal par murawwaja khushi manana Aur ise festival aur Eid Ki tarah celebrate karna Kitab o sunnat Se Sabith Nahi hai aur Aisa A'mal karna Shar'iat me Apni taraf se Eid aur khushi ka din muqarrar karna hai, jabke islam mein saal ke sirf do (2) hi Eidein hai aur tisri eid ka koi tasawwur Nahi hai,

Jaisa ke Hadeese Rasoolﷺhai: Anas bin Malik (Razi'Allahu

Anhu) Bayan karte hai ke Rasoolullah ﷺ Madina me tashreef Laaye (Aur waha ke) Logon ke haan do Din the, jisme wo khel kood (khushi ke taur Par festival,tehwar celebrate) karte they, Aap ﷺ Ne (unLogon) se pucha ke Ye din kiya hai?

Unlogon ne kaha : Hum jahiliyyat (pre-Islamic period) ke daur mein in dino mein (Eid ke Roop me) khel kood Kiya karte they, (iss par) Rasoolullah ﷺ Ne Farmaya : "Beshak! ALLAH Ta'ala Ne In (2 dino) ke badle inse Ache do Din diye hai, EID-UL-AZHA aur EID-UL-FITR". (Sunan Abudaud:1134)
Musalmano ke liye saal bhar mein khushi ke ye do din Allah ne Ata kardiye hai, iske elawa Musalman tisri eid Na ejad (invent) karsakta hai aur Na hi kisi din ko khas karke jashn mana sakta hai, to bhala ghair qaum Ke festivals (jaise new year, Christmas day,valentine day,diwali etc) aur deegar be huda rusumaath ko kaise Mana sakta hai??

NEW YEAR KE NAAM PAR HONE WAALE BE HAYAYI AUR DEEGAR GUNAH:

31st december ki Raath ko khas Muslim Naujawan Ladke aur ladkiyaan aur deegar Mazahib ke log Na-Jayez ta'lluqath ke saath manzare Aam dikhayi dete hai, Iss raath Naujawan Muslim ladkiyo mein bepardagi dikhayi deti hai, naujawan ghair mazhab Ke Logo ki tarah Patake jalate hai, iske elawa Christians aur deegar kuffar ki Mushabihath Mein Aakar Iss raath cake kaatna,Naach gana Aur music jaise shaitani Kaamon Ka Irtekab hota hai.

5.APRIL FOOL'S DAY

April ki 1st tareekh ko Logo ko bewaqoof banaya jaata hai jhoot ke zariye, jaise kisi dost ko phone karke bola jaata hai ke tumhare walid ka inteqal hogaya hai, wo pareshaan hokar rota hua hospital pahunchta hai to uss par waha hans kar kahte hai April fool yani humne tujhe bewaqoof banaya. Iss din ki ibteda kab se hui aur kiyun? Iss baare mein bahut si baatein hai, par iss baath mein koi shak Nahi ke ye tehwar western countries se hamare haan aaya aur jiss tarah deegar western countries ke festivals ko hamare haan bahut se logo Ne apna liya unhi mein se April fool Naam ke ginhone aur chichore festival par bhi kayi Musalman shiddat se Amal paira hai. Waise

to kuffar ke festivals ko celebrate karna hi ek bada Gunah hai, lekin isske saath saath agar ghaur kare to maghribi tehwaar be hayayi, be pardagi aur digar gunaho ka majmua hota hai. Ab isi April fool ko hi dekhlein, Musalman ke liye pahle to ye manana hi jurm hai, phir mazeed jurm ye ke iss tehwar mein Jhoot,dhoka aur samne wale ki dil aazari jaise Gunahon ka irtekab hota hai.

Jhoot bolna hamesha se Kuffar,mushrikeen aur munafiqeen hi ki sifath rahi hai Jo Na Allah ko sahi se maante hai aur Na aakhirath par unka eeman hota hai.

Allah ta'ala ne farmaya: "Jhoot to wo log ghadhte hain jo Allah ki Aayaton par eeman Nahi late aur wahi Log Jhoote hain." (Al Nahal:105) Nabi Kareem ﷺ Ne farmaya: "Bila shubah Jhoot burayi ki taraf le jaata hai aur burayi jahannum ki taraf aur ek shakhs Jhoot Bolta rahta hai,yahan tak ke wo Allah ke yahan Jhoota likh diya jaata hai."(Sahih Bukhari:6094)

Islam mein Mizah ki gunjayesh hai, Lekin iske bhi hudood hai, jaise mizah ko har din aur har waqt karte rahna, isi aadath se mashHoor hojana ke ye hamesha mizah karta rahta hai, logo ko hansane ke liye Jhoot bolna (jaisa ke april fool mein hota hai), aapke tanz o mizah se kisi ko takleef pahunchna waghairah.
Aur aam taur par mizah karne aur mazaq udhaane ke farq ko Nahi samjha jaata, mizah karna tafreeh ke liye hota hai, jabke mazaq udhaana kisi ko be izzath karna hota hai, aaj kal ye farq hum bhool chuke hain aur apni tafreeh ke liye kisi ki bhi izzath ke saath khellete hai aur phir kahdete hai ke hum to bus mizah karrahe they.

Mizah mein inn hudood ko malhooz rakhne ke bawajood subah o shaam Mizah karte rahna jismein saamne walo ko takleef Na bhi ho To bhi ye Amal jayez nahi hai. Kiyunke tafreeh aur hansi mazaq ke liye har waqt isi ko apni aadath banalene se Insan aakhirath ko bhool jaata hai.
Anas bin Malik Razi Allahu anhu Bayan karte hain ke Rasoolullahﷺ Ne farmaya: "Agar tum wo jaan lete jo main jaanta hun to tum hanste kam aur Rote zyada." (Sunan Ibn majah:4191)

LOGON KO HANSANE KE LIYE JHOOT BOLNE WALON KE LIYE NABIﷺ KI BAD D'UA:

Khas 1st April ko iss behuda rasam ko manate hue mazaq mein ya logo ko hansane ke liye jhoot bolne waale iss hadees ko padhein.
Nabi ﷺ Ne farmaya: "Halakath hai uss Shakhs Ke Liye Jo iss Gharz se Jhoot Bolta hai taake isse Logon Ko Hansaye, Halakath hai uske liye,halakath hai uske liye." (Sunan Abudaud:4990)

6.BIRTH DAY

Birthday manana jise hamari zuban mein saal gira ya janam din manana kahte hai, Asal mein ye chiz Christians se aayi hai aur rawafiz shia jo har muamle mein deen ko bigaadha hai,inlogo Ne bhi isko apnaya. Jaise Ye baath mashHoor hai ke eesayi 25th dec ko Christmas day celebrate karte hai aur unka maanna hai ke iss din Sayyiduna Eesa Alaihissalam Paida hue they. Iss tarah wo iss din "birthday of jesus" manate hain, iss din gharon ko sajaate hai, naye kapde pahente hai. Eesayiyon Ka yahi tareeqa raha ke wo kisi bhi din ko khushi ka din khas karke use eid banalete hai aur unki ye purani aadath rahi hai ke wo apni kitabon mein jab chahe changes karlete they.

Chauhti (4th) sadi hijri mein so called fatimi khulafa jo asal mein Rawafiz shia they aur yahudiyo aur majusiyon ki nasl se they, Jinko bahut saare Aimma ne kafir qarar dediya tha, jinka shirk wa kufr aur sahabakram razi Allahu anhum par laan taan karna wazeh tha, 4th sadi mein ye rawafiz Nek buzrgon ke janam din manaya karte they aur uss din gharon ko sajana,naachna waghaira gunahon ke kaam karte they. jaisa ke MashHoor mu'arriq (historian) Imam taqi-uddin abul abbas ahmed bin Ali Al Muqrizi (Mutawaffa-845H) Likhte hai: "Faatimi Khulafa ke yahaan saal bhar mein kayi tarah ke jashn aur mahfilon ka in'eqaad hota thaa aur wo ye hai….

1. Saal ke ekhtetaam(ending) ka jashn
2. Naye saal ka jashn (New Year Celebration)
3. Yaume Aashura ka jashn
4. Milad un Nabi ﷺ Ka jashn
(Celebration of Birth day of prophet Muhammad)
5.Milad e Ali(Birthday of Ali),
6.Milad e hasan wa hussain,
7.Milade fatima Razi Allahu anhum aur
8.Maujuda Khalifa ka milad hota tha
(Birthday of caliph).
"(Mawaiz wa al-I'tibar bi dhikr al-khitat wa al-a'thar page 490).

In tamam dalayel se ye wazeh hua ke Bade bade hastiyo ki saal girah manana kafiron aur mushrikon ka ye purana tareeqa raha hai.Aage chalkar eesayiyon Ne iss Celebration ko sirf bade hastiyon tak mahdood nahi rakha balke phir iss rasam (custom) ko unhone ghar ke har shakhs ki birthday par manana shuru kardiya aur isi par buss Nahi balke iss tarah ke aur bhi celebrations unhone Society Mein rayej kiye, Jaise Shadi ki Saal girah Manana jise English mein **"Wedding Anniversary celebration"** kaha jaata hai.

Bedhadak naye naye customs aur festivals invent karna eesayiyon ka purana tareeqa raha hai aur iss tarah ke customs aur festivals western countries mein bahut zor o shor se manate hai aur inke tamam festivals aur customs yaa to Shirk wa Kufr par Tikey hote hain, yaa phir inke tehwaar be hayayi aur nanga pan, Naach gana,Sharaab,Music aur deegar gunahon ka majmoo'a hota hai.

Ye to Yahud wa nasara hai, jo apni khwahishaath (desires) ke pujaari hai, Jinpar Allah ki lanath barasti hai. Afsos to unlogo par hai jinko Allah ne musalmanon ke gharanon mein paida kiya aur islam jaisi Azeem ne'math baghair maange ata kiya. Zindagi guzaarne ke liye Quran jaisi kitab nazil ki, Muashre mein Aman aur aakhirath mein jannath me jaane ke liye hame Muhamma ﷺ jaise Rahbar(Guider) Ata kiye, isske bawajood bhi Musalmano ki aksariyath deen se doori ke nateeje mein western culture ko apna chuki hai.

Baaz dheet qism ke log Jin par modern culture ka bhoot chadha hua hota hai wo eesaiyon ke iss amal ko sahi batlaate hue kahte hain ke paidayesh ki ya shaadi ki saalgirah karna koi burayi Nahi, ye to dunyawi Amal hai aur kahte hain ke shadi ki saalgirah par ya bache ki saalgirah par khush hokar cake kaatna kaunsa gunah hai?.
Iss qism ke sawalaath innlogon ko shaitan ne sikhaya hai.

khush hona aur khushi manane mein farq hai aur kiya aap har khushi ko har saal manate hain?. misaal ke taur par Aapne nayi car ya ghar March ki 10 taareekh ko khareedi hai, to jiss din aapne khareedi to uss din aap khush honge ke aaj nayi car ya ghar khareeda hai, lekin kiya aap har saal march ki 10 tareekh ko khush hote hai? aur har saal car ya ghar ke naam ka cake kaatTe hain? Aur logo ko jama karke dawatein karte hain? Iss

tarah se khushi manana shuru kiya jaaye to zindagi ke har khushi aapke liye gham banjayegi? Masalan jiss din aapko job lagi uske har saal aapko celebration karna padhega, jis din aapka promotion hua, jiss din Aap exam mein pass hue, jiss din property khareedi etc.

paidayesh ki ya shaadi ki saalgirah manana kayi wujoohaath ki bina par Jayez Nahi hai. sabse badi burayi eesayiyon ki mushabihath hai,iske elawa Iss din ko khas kiya jaata hai jiski shariath me ijazath Nahi hai aur ye birthday manana laghw aur bekar rasam hai, jiska koi manana hi nahi banta, isme music waghairah jaise shaitani cheezein bhi istemal hote hain.

Sabse badi burayi to yahi hai ke Birthday ya Wedding anniversary Manana Eesayiyon ki mushabihath hai, jaisa ke humne upar zikr kiya ke christians 25th dec ko eesa alaihissalam ka birthday manate hai, goya ye unke deen se judha hua ek hissa hai aur iske elawa ye deegar kuffar ka bhi purana tareeqa raha hai ke paydayesh ke din jashn manana.
Sayyiduna Abdullah bin umar Razi Allahu anhuma kahte hai ke Rasoolullah ﷺ Ne farmaya: ''Jisne Kisi Qaum Ki Mushabihath(Resemblance) Ekhtiyar ki to wo unhi Mein Se Hai.'' (Sunan Abudaud:4031)
Paydayesh ki saalgirah ho ya shadi ki ye dono bhi christians ka tareeqa hai,agar koi musalman unke iss khaas amal ko apnata hai to wo iss wa'eed me aajata hai.

7.CHRISTMAS PAR MUBARAKBADI

Eesayi 25th dec ko Christmas day celebrate karte hai aur unka maanna hai ke iss din Sayyiduna Eesa Alaihissalam Paida hue they. Iss tarah wo iss din "birthday of jesus" manate hain, iss din gharon ko sajate hai, naye kapde pahente hai, Logo ko Gifts dete aur lete hain aur Iss din ek dusre ko "Happy Merry christmas" ke alfaz ke saath ek dusre ko wish karte hain.
Lekin yaad rakhiye! Ye celebration new year,mothers day aur fathers day ki tarah nahi hai, eesayi to hai hi kafir lekin agar ek musalman inke iss celebration par inke aqeede ko jaante hue manata hai ya ek dusre ko "happy merry christmas" kahta hai to wo dayere islam Se Kharij hojata hai, kiyunke Christians ka ye Aqeedah hai ke Eesa alaihissalam Allah ke bête hain (Na'oozu billah) aur 25th dec ko unke gande aqeede ke mutabiq iss din khuda ka beta paida hua. (Al I'yazu billah).

Eesayiyon aur deegar kafiron Ke Iss jhoot ko Allah ne quran mein zikr karke Jawab diya. Allah ta'ala ne farmaya: "Aur Yahood Kahte hain ke Uzair Allah ka beta hai aur Nasrani kahte hai Maseeh Allah ka beta hai,Ye sab unki mun ki banayi hui baatein hain, ye unlogo ki si baatein karrahe hain jo unse pahle kafir hochuke hai,Allah unhe halak kare,ye kidhar bahke jaarahe hain." (Surah Al Taubah Ayat no.30).

Yahud Wa nasara (jews and Christians) Nabiﷺ Ke daur Se lekar aaj tak bhi isi Jhoot ko bolte aayein hai ke falan Falan Allah ke bête hai aur Ye log itne Jhoote aur dheet hai ke qyamath Ke din bhi Jab inse pucha jayega ke tum kis ki ibadath karte they to yahud kahenge:Uzair (Alaihissalam) ki Jo Allah ke bête hain aur isi tarah nasara Se pucha jayega ke tum kiski ibadath karte the to ye log kahenge: Eesa (Alaihissalam) Ki jo Allah ke bête hain, uske baad inse kaha jayega ke tum log Jhoot bolte ho, Allah ki Na biwi hai aur Na koi Aulad, Phir inhein Jahannum Mein Daal diya jayega. (Sahih Bukhari:4581)

In dalayel se Ye to wazeh malum hua ke Yahud wa nasara ka Allah ke baare me kiya aqeeda hai, Lekin Allah Ta'ala ke baare mein ye kahna ke Falan Allah ke bête ya betiyan hai ye kitna bada Jurm hai, Aap inn Aayaton Mein Ghaur kijiye:
Allah ta'ala NE farmaya: "Aur Wo kahte hai Ke rahman Ne beta bana liya hai, Beshak Tum bahut bhaari (buri) Baath (zuban) par laaye ho, Qareeb hai ke iss (Gustakhi) par Aasmaan phat padhe aur Zameen shaq hojaye aur pahadh Rezah rezah hokar gir padhe, iss baath par ke wo Rahman ke liye Aulad batayi, Aur Rahman ki ye shaan hi Nahi ke wo kisi ko beta banaye". (Surah Al Mariyam Ayat no.88.92)

Aur Ek hadeese qudsi mein hai ke Rasoolullahﷺ Ne farmaya ke Allah ta'ala Farmata hai ke: "Aadam ki Aulad Ne mujhe gaali di aur uske liye Ye Munasib NA tha ke wo mujhe Gaali Deta…Aur uski Gaali ye hai ke wo Kahta hai ke Mera Beta HAi." (Sahih Bukhari:3193)

Inn Ayato aur ahadees se pata chala ke yahud wa nasara Allah ke Dushman Aur Allah ko gaali dene wale hain Aur 25th dec ko Eesayi Khaas iss din jashn manate hain ke Allah ka beta Paida hua (Na'oozubillah)Upar ki Aayato aur hadees par Ghaur karo Musalmano! Jo log bhi kahin par bhi rahte ho, chahe wo America mein rahte ho ya Deegar maghribi mumalik Mein, 25

dec ke aane par Wo Christians Ke saath milkar cake kaatTe hai, ya unko tohfe dete ya lete hain, isska ye matlab ke Mal'oon eesayiyon Ka ye 25th dec wala din jisme wo Kufr karte hain aur Allah ko gaali dete hai uss din Musalman unke iss Allah ko gaali dene mein shareek horaha hai, kiya koi Musalman Allah ki sareeh gustakhi karne ke baad musalman bhi rahta hai? Aur Jo musalman kahin par bhi Ho, 25 dec ko Wish karte hai "Happy Merry Christmas" ke Alfaz ke saath, to wo ye kahraha hai hai ke khushi ho, Mubarak ho Ke Allah ne Aaj ke din beta paida kiya (Astaghfirullah).

Musalman Kiya deen e islam se itna door hosakta hai ke Wo Apne Rab ko hi gaali de? Ye jumla kahdena happy merry Christmas, iss par Allah itna ghazab hota hai ke Aasman ko phaadDe aur Zameen ko cheer de.

Christmas ke elawa bhi bahut saare ghair muslimon ke festivals Shirk wa kufr waale hai, jaise diwali, dassehra,ganpati festival etc jo Shirk waale festivals hai, Musalmano ka inn festival ko manana to door ki baath hai, Agar inhein wish karta hai to ye Unke shirk par khush hone waali baath hai aur ye Haram hai. ghair qaum ke koi bhi festivals ko Musalman Na mana sakta hai aur na hi unhe mubarakbadi de sakta hai.

8.FREINDSHIP DAY

Friendship day yani dosti ka din 4th August Ko celebrate kiya jaata hai, Ye bhi festival Ghair qaum hi se aaya hai, Iss par bahut saare Log ye sawal karsakte hain ke iss din ko celebrate karne mein kiya kharabi hai? Ye to dosti aur yaari ka din hai aur dosti karna aur doston ke kaam aana to ye islam bhi hamein sikhata hai.

To dekhiye! Friendship day manane mein kiya kiya kharabiyan hai uski tafseel Aage bataunga lekin usse pahle dosti ke baare mein islam ka mizaj jaanlein.

Sabse Pahle ye jaanlein Ke Islam hi ek aisa Deen hai jo har muamlaath mein insanon ki Mukammal Rahnumayi ki hai, Dosti ke muamle mein bhi islam ne hamein wo saari hidayaath bata di jiske zariye hum kisi se dosti karsakte hai aur ye bhi bataya ke kis tarah ke dost hamein banana chahiye. Jaisa ke Abu Sa'eed Razi Allahu anhu se riwayath hai ke Rasoolullah ﷺ Ne

Farmaya: "Momin Ke Siwa Kisi ko Dost Na banao Aur Tumhara khana bhi Muttaqi (parhezgar, pious persons) Hi khaaye." (SunanAbudaud:4832).

Iss hadees se malum hua ke Insan iss cheez ka paband hai ke wo Nek aadmi se hi dosti karsakta hai aur bure aadmi jaise koi be namazi ho,sharabi ho,gaali galoch karta hai,songs sunta hai, zina jaise gunahon ko sar anjam deta hai to aise qabeeh Ausaaf agar ek ladke mein ho to dusra ladka usse dosti Nahi karsakta aur agar yahi ausaaf kisi Ladki mein ho to dusri ladki isse Dosti Nahi karsakti.

Islam mein Nek Aadmi se dosti karne aur bure aur gunahgar Aadmi se dosti Na karne ki iss qadr takeed aayi hai ke Aadmi ke deen ko uske dost par depend kiya gaya. Abuhurairah Razi Allahu Anhu bayan karte hain ke Rasoolullah ﷺ Ne Farmaya: " Aadmi Apne dost ke deen par hota hai, lehaza Tum mein se har shakhs ko ye dekhna chahiye ke wo kisse Dosti karraha hai." (Sunnan Abudaud:4833)

Yani jo deen uske dost ka hoga wahi taur tareeqa uska bhi hoga. Kitne nau jawan aise hain jinko ghar ka mahol acha mila aur wo they bhi bahut ache akhlaq waale aur jun hi use buri dosti mili to wo bhi gunahgaro mein shamil hogaya.
Ye thi kuch baatein dost ke intekhab ke mutalliq. Ab aayiye friendship day par.

Friendship day kiyun manaya jaata hai? aur uss din kiya kya jaata hai? to jawab ye hai ke jo apne apne dost hote hain wo apni dosti aur yaari ko 4th august ke din manate hai aur ek dusre ko gifts aur friendship cards diya jaata hai, friendship bands apne dosto ko baandhte hai aur wish karte hain, aapas me gale milte hain aur cake kaata jaata hai etc.

Agar Ek ladka kisi dusre ladke se aur ek ladki kisi ladki se dosti karti hai islami aadaab ko madde nazar rakhte hue jo abhi upar humne bayan kiya to isme koi harj Nahi. Lekin iss Friendship day celebrate karne ka Asal maqsad dosti aur yaari ko manana hota hai. friendship day Manana kiyun ghalat hai wo aap iss baath se jaan lenge ke Hamare Muslim Naujawan ladke aur ladkiyon me jo friendship yani dost banane ka jo concept hai wo inhone western countries aur deegar ghair muslims ko Dekh kar seekha hai, Yani Ek ladka Aur Ladki jo ghair Mahram hai,

inka aapas mein isi tarah dosti Nahi hosakti.jis tarah Aag ki petrol se aur bakron ki ghaans (grass) se dosti aur milaap Nahi hosakta.

Sabse pahle Mahram Aur Ghair Mahram ko samajhlein to Friendship karna ya manana iss baare me aasani se samajh aajayega ke ye kitna bhayanak Gunah hai.

Dekhiye! Jo Aadmi jin Aurton Se Nikah Karsakta hai to wo aurtein uss aadmi ke liye Ghair Mahram hogi aur jinse nikah karna hamesha ke liye haram hai wo Aurtein Mahram hai.

Ghair Mahram: *Jaisa ke Ek mard apni khaleri,phupheri aur mumeri bahno aur chacha ki ladki (Cousins) Se Nikah karsakta hai to ye sab uss mard ke liye Ghair Mahram hai aur un sab cousins par iss aadmi se pardah karna zaruri hai aur apne cousin brothers ke saamne baghair burqe ke nikalna Haram hai agar ye sab baaligh hochuke hon. Ghair Mahram mein aur bhi bahut log hai, jaise aadmi ke liye Chachi, Mami aur biwi ki bahnein(saaliyaan), bhabhi (bhaiyiyon ki biwiyaan) aur Aam aurtein. Isi tarah aurath ke liye bhi samajhlein ke kin kin logo se pardah karna, unse haath milana haram hai. Jaise Cousins (jaisa ke upar mard ke liye bataya gaya hai), Khalu, dewar aur jeth (yani shohar ke bhai), shohar ke chacha aur shohar ke mama waghairah aur Aam mard hazraath.*

Mahram: *Aur isi tarah jinse nikah karna hamesha ke liye Haram hai jaise Ek Mard ke liye Maa, dadi, nani, beti, saggi bahen,saggi bhaanji aur bhatiji waghairah ye sab mahram hai. inse pardah Nahi hai. isi tarah aurath ke liye bhi samajhlein ke uske liye kaun kaun mahram hote hai yani kis kis ke saamne wo baghair burqe ke saamne aasakti hai.*

Aurath ka mahram wo hai jisse uska nikah qarabat dari ki wajah se hamesha ke liye haram ho jaise Baap, dada aur usse upar waale,beta,pota aur inki nasl, saga chacha, saga mamu, saga bhai,bhatija aur bhaanja ya phir raza'at ke sabab nikah haram ho masalan razaa'yi bhai aur raza'ayi baap aur shadi ke sabab nikah haram ho masalan walidah ka shohar (Sontela Baap),sasur (husband ke father) aur shohar ka beta aur uski nasl. Ye wo log hai jinke saamne Aurath nikalsakti hai.

To Ye thi mahram aur ghair mahram ki tafseel, Ye baatein jo humne bayan ki Qurane Majeed mein Wazeh bayan kardi gayi hai, ye sabke yahan aise hi hai, yani muslim kahne waale koi bhi scholar ho wo inn baton hi ki da'wath deta hai. Jab humne ye samajhliya Ke ek ladka kisi ghair mahram ladki chahe wo cousin Sisters hi kiyun Na ho, unse dosti Nahi karsakta aur isi tarah ek ladki Apne cousin brothers ya koi aur ghair mahram se dosti karna, unse haath milana, gale (hug) milna to door ki baath hai, balke wo baghair parde ke unke saamne nikalna bhi Jayez Nahi hai. To ab sonchiye! Itna qareebi rishte ke bawajood islam ne ghair mahrum ke beech mein ek hadd qayem kardi ke ise tum paar nahi karsakte to bhala batayiye wo ghair mahram jo qareebi rishtedar bhi nahi hai, masalan classmate (School ya college ya koi aur institute), company me job karne waale, padosi waghairah ki aapas me dosti kaise hosakti hai? muslims hi nahi ghair muslims ladke aur muslim ladkiyon mein bhi dostyaan horahi hai aur ise secularism aur feminism ka naam dekar khuli be hayayi ki jaarahi hai. dosti aur mohabbath ke liye bahut se jaayez rishte islam ne rakhe hain maa baap, bhai, bahen,shohar aur biwi waghairah aur ladke ladkon se dosti kare jo islami aadab humne bataye hain aur isi tarah ladkiyaan ladkiyon se dosti kare wahi islami aadab ko malhooz rakhte hue to isme koi harj Nahi hai balke Nek logo se dosti Allah ke liye ki jaaye to iss par ajr wa sawab bhi bataye gaye hain. lekin jahan haram rishte shuru hojaate hai wahin wo dosti, haram dosti mein badal jaati aur wo mohabbath haram mohabbath mein badal jaati hai.

Ladka aur ladki jo ghair mahram ho aapas mein normal dosti ho ya phir mohabbath ke naam par banaye jaane waale boy friend aur girl friend ho ye sab be hayayi aur khabasat hai.

ladka aur ladki Na mahram ho ye dono Aag aur petrol ki tarah hai, inke milne se bhayanak nuqsan hi nikal aate hai, jaisa ke Aam taur par parks mein,college mein, restaurant mein ya bike par ladka aur ladki (jo aapas me ghair mahram hote hai) akele baithTe hai aur phirte hain, kabhi so called friend kahkar aur kabhi lovers kahkar aur ye sab behayayi karke naujawan ye samajhte hain ke wo modern khayalaath ke hai. Ek ladki jab kisi Ghair mahram ladke ke saath phirti hai, to samajhlijiye wo apne walidain ki tarbiyath aur izzath ka janaza nikaalrahi hai

Yaad Rakho! Tumhara ghair mahram ladki chahe wo college

class mate ho ya cousin ho ya koi aur na mahram, uske saath akele baithNa shaitaniyath hai, Nabi ﷺ Ne farmaya: "Jo aadmi kisi (Na mahram) Aurath ke saath tanhayi ekhtiyar karta hai to unke saath tisra Shaitan Hota hai."(Sunan Tirmizi:1171).

Aaj musalman naujawan ladke aur ladkiyan Filmein aur dramein dekh dekh kar Zina karne waale khabees actors aur actresses se ye behayayi seekhli hai aur unhe islam ki baatein ab chubne lagi hai.

Daure hazir me aap dekhte hain ke students ka tabqa aur job karne waale educated log Ghair Mahram aurton se musafaha (Shake hand) karna, unse gale milna, unke saath baithkar coffee peena Aam baath samajhte hain. Youtube par bhi musalman Naujawan videos banarahe hai,jisme ladkiyo ko lekar be hayayi ke manazir dikha rahe hai, Muslim ladkiyaan tik tok app aur iss tarah ke applications par be pardah aakar mujrah karrahi hai aur hamari khaum mein wo dayyoos qism ke log jo inn videos ko comedy aur Entertainment samajh kar dekhte bhi hai aur use aage share bhi karte hain.Aise tamam dayyoos aur be hayaya qism ke log jo Allah ke hudood (limits) ko todhrahe hain aur jo Allah ne ek mard aur ek aurath ke darmiyaan parde ki jo lakeer kheenchi thi use pamaal (Ruin) karrahe hai wo Janabe Muhammad ﷺ Ke iss farman ko Ghaur kare ke wo kitne bade Mujrim hai Aur marne ke baad Allah ko kiya mun dikhaayenge.

Nabi ﷺ Ne farmaya:" Kisi Aadmi ke sar (head) mein lohe ki Sui (iron Needle) Thons di jaaye, Ye uske Liye usse Bahtar hai ke wo kisi Ghair Mahram Aurath ko chue (Haath lagaye), Jo Uske liye halal Nahi Hai." (Al Mu'jam Al Kabir Tabrani:486,487).
Ye Aadmi par bhi hai aur Aurath par bhi hai ke Jaan boojh kar kisi ghair mahram ko sirf touch kare to ye itna bada gunah aur jurm hai ke isse bahtar tha ke wo apne sar mein keel daalle, lekin koi ladki kisi ladke ko aur koi ladka kisi ladki ko Hargiz Na chue. Iss hadees mein to sirf touch karne par ye baath kahi gayi, ab jo log aapas me friend ke naam par ya kisi aur chiz ke naam par ghair mahramon se shake hand karte hai, gale (hug) milte hai, saath baithte hai, aapas me mazaq karte hai to sonchiye ke ye log kitne bade Be Haya aur Allah ke Mujrim hain.

Nabi ﷺ Ki sabse chaheeti biwi aur momino Ki Maa sayyadah

Ayesha (Razi Allahu anha) ne Qasam khaate hue kaha: "Wallah! Rasoolullah ﷺ ke haath Ne (Baith lete waqt) kisi (Ghair Mahram) Aurath ka haath Kabhi Nahi chuwa." (Sahih Bukhari:5288)

Umaimah bint Ruqaiqah Razi Allahu anha bayan karti hain ke Main khawateen ke saath bai'th ke liye Rasoolullah ﷺ ki khidmat mein hazir hui to (Aapne humse ahdo paiman zabani liya).. iske baad maine arz kiya aye Allah ke Rasool! Humse (bhi mardon ki tarah haath se) bai'th lijiye. To Aap ﷺ Ne farmaya: "Mai (Na mahram) Aurton Se Musafah (Shake Hand) Nahi karta." (Musnad Al imam Ahmed:6.357:27069,Sunan Tirmizi:1597, Sunan ibn majah:2874)

Aap tasawwur to kare ye to islam ki bai'th thi, Waqt ke nabi ke haath par bai'th karna badi sa'adath mandi ki baath hoti hai aur ye bai'th Allah ka hukm tha. Log Nabi ﷺ Ke haath par bai'th karte they, Aurton ne Aapse khwahish ki ke aap humse bhi musafah ke zariye bai'th lijiye, iske bawajood Nabi ﷺ Ka Aam haalath Mein Aurton se haath milana to door ki baath hai, Islami Bai'th ke liye bhi Aapne Ghair Mahram ko haath Nahi lagaya.
Par Afsos isi Nabi ke maanne waale Aaj ke Bahut se Naujawan Ladke aur ladkiyaan Jo apni Hawas aur najayez rishte ke liye Aurton ke saath haath milaate hai aur gale milte hai.

In ahadees ko saamne Rakhne ke baad Mai tamam modern,liberal,feminist se puchna chahta hun jinka naam musalmano ki tarah hai, jo aurath aur mard ke farq ko bhool gaye, Kiya Aap tamam log Nabi ﷺ Ki ye ta'leemaat aur aapki umdah haya aur bahtareen akhlaq par amal karne ko extremist ka Naam dete ho? Khud Be haya aur besharam hokar ghair mahramon se dosti karte ho, haath milaate ho aur Nabi ﷺ Ki sunnat par Amal karne waale ki Sonch par ungli uthaate ho? Jo shakhs Kisi college me kisi ladki ko na dekhe,usse dosti na kare,haath Na milaye to uski niyyath par shak karte ho? Agar wo tumhe inn behayayi se bachne ki dawat de aur sharm karne ko kahe to kahte ho ke sharm to Aankh me honi chahiye? Islami bai'th Lete waqt bhi Nabi ﷺ Ghair mahram Aurat se haath Nahi milaate they to kiya tum Nabi ﷺ ki niyyath par bhi shak karoge?

Ab aap khud sonchiye! Jis dosti mein haram dostiyaan shamil hojati hai, jaise ghair mahram se dosti, To ye Bade gunahon mein se hai aur gunah par fakhr karke 4th August ko Iss Gunah ko celebrate karna Allah ke azab ko Da'wath dene ke barabar hai.

Agar koi kahe ke Hum ladkiyo se dostiyaan Nahi karte, balke ladko se dosti karte hai aur ladkiyan ladkiyon se dosti karte hain aur apni dosti ke liye 4th August ko friendship day manate hain to isme bhi harj hai?

To jawab ye hai ke koi Jayez dosti karta hai jaise ladka deendar ladkon se hi to ye to sahi hai. lekin dosti ko celebrate karne ke liye 4th august ko khas karta hai to ye jayez Nahi hai aur isme kayi tarah ki kharabiyan hai jaise isme pahla gunah kafiron ki naqqali hai kiyunke friendship day islam ka hissa Nahi hai, dusri burayi ye hai ke ye ek fuzul aur be mana rasam hai aur momino ki sifath Allah ne bayan ki ke wo laghw aur bekar ki chizon mein nahi padhte, kiyunke iss tarah se to hazaron days banjayenge jaise s istersday,mothersday,fathersday,brothersday,unclesday ,aunties day etc iske elawa aur gunah bhi iss friendship day mein hote hai jaise isme songs,music,naachna aur fuzul kharchi waghairah hoti hai.

9.FIKRI HAMLON SE APNE AAPKO KAISE BACHAYE ?

Yahud wa nasara Ne Apni sonch aur fikr ko gharon me tak dakhil kardiya hai,lehaza Inn hamlon se bachne ka wahid tareeqa hai ke Sabse pahle Apne jism par islam ko nafiz karle, phir ghar me islam ki ta'leemaath de. walidain apne bachon ke mustaqbil ki jitni fikr karte hue dunyawi ta'leem padhate hai, isse zyada unki jannat wa jahannam ki fikr karte hue unhe deen ki ta'leem de, khud bhi Ghar me quran tarjume se padhe aur bacho ko bhi bithaakar sunaye, din me 5 waqt ki namazein padhein aur padhaye aur Nabi sallallahu Alaihi wasallam ki seerath aur sahaba jaise Bahadur logo ke waqiaath bataye, taa ke wo Asli heroes ko samjhen aur naach gaane waale ayyash qism ke bollywood heroes se apne daman ko maila hone se bachaye, apne gharon me se tv ko nikaalde. In sha Allah! Allah ki madad ke saath hum inn hamlo se bachsakte hain. Wagarna Ghairon Ke Hamle Aur Unke Ideologies Ke Hum itne aadi (Addict) Hochuke honge Ke Bus Hamara Naam hi Musalman Baaqi Rahega.

Zuban Se Kah bhi Diya La Ilaha Illallah To Kya Hasil,

Dil Wa Nigah Musalman Nahi To Kuch Bhi Nahi..

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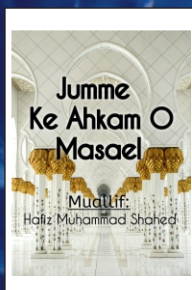
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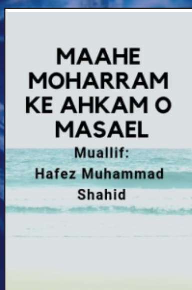
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